

## STATE OF NEW HAMPSHIRE DEPARTMENT OF AGRICULTURE, MARKETS & FOOD DIVISION OF ANIMAL INDUSTRY 603-271-2404



## **Application for Permit to Feed Garbage to Swine**

The undersigned he pursuant to the propertion of the properties of	ovisions of	said Chapt						
ANNUAL FEE:	\$10.00							
Name of Applican		Tele. No:						
Address:								
Street			City/Town			Zip		
We Expect to Feed								
We Collect Following:			Garbage	From	The			
We Collectof:				the	City	or	Town	
		S	Signed:					
1 2			State of New fee is non-rej	-	<del>)</del>			
Mail Application a	and fee to:	P.O. Box		•				
FOR OFFICE USE O	NLY:							
Date application R	Rec=d:		Amount	of check:				
Cooker Approved:			Permit #	Permit # Issued:				
Remarks								